

#001512041

HARDING COUNTY SCHOOL DISTRICT 31-1
 HARDING COUNTY, SOUTH DAKOTA
 LIMITED TAX GENERAL OBLIGATION REFUNDING CERTIFICATES, SERIES 2019

RECEIVED

BOND INFORMATION STATEMENT

State of South Dakota
 SDCL 6-8B-19

JUN 27 2019

S.D. SEC. OF STATE

Return to: Secretary of State
 State Capitol
 500 E. Capitol
 Pierre, SD 57501-5077

FILING FEE: \$10.00

TELEPHONE: # (605) 773-3537

Every public body, authority, or agency issuing any general obligation, revenue, improvements, industrial revenue, special assessment, or other bonds of any type shall file with the Secretary of State a bond information statement concerning each issue of bonds.

1. Name of issuer: Harding County School District 31-1.
2. Designation of issue: Limited Tax General Obligation Refunding Certificates, Series 2019
3. Date of issue: June 19, 2019
4. Purpose of issue: Providing funds to pay issuance costs and to refund the June 1, 2020 through June 1, 2030 maturities aggregating \$2,485,000 of the District's outstanding Limited Tax General Obligation Taxable Certificates, Series 2010B (Build America Bonds - Direct Pay), dated June 3, 2010 (the "Series 2010B Certificates") to be redeemed on June 15, 2019.
5. Type of bond: Tax Exempt.
6. Principal amount and denomination of bond: \$2,535,000
7. Paying dates of principal and interest:
 See attached Schedule.
8. Amortization schedule:
 See attached Schedule.
9. Interest rate or rates, including total aggregate interest cost:
 See attached Schedule.

This is to certify that the above information pertaining to the Limited Tax General Obligation Refunding Certificates, Series 2019 is true and correct on this 19th day of June 2019.

By: Elizabeth Henderson
 Its: Business Manager

\$2,535,000

Harding County School District 31-1
Limited Tax General Obligation Refunding Bonds, Series 2019

Net Debt Service Schedule

Date	Principal	Coupon	Interest	Total P+I	Net New D/S
12/15/2019	-	-	28,719.17	28,719.17	28,719.17
06/15/2020	205,000.00	1.850%	29,371.88	234,371.88	234,371.88
12/15/2020	-	-	27,475.63	27,475.63	27,475.63
06/15/2021	210,000.00	1.850%	27,475.63	237,475.63	237,475.63
12/15/2021	-	-	25,533.13	25,533.13	25,533.13
06/15/2022	215,000.00	2.000%	25,533.13	240,533.13	240,533.13
12/15/2022	-	-	23,383.13	23,383.13	23,383.13
06/15/2023	220,000.00	2.125%	23,383.13	243,383.13	243,383.13
12/15/2023	-	-	21,045.63	21,045.63	21,045.63
06/15/2024	225,000.00	2.125%	21,045.63	246,045.63	246,045.63
12/15/2024	-	-	18,655.00	18,655.00	18,655.00
06/15/2025	230,000.00	2.350%	18,655.00	248,655.00	248,655.00
12/15/2025	-	-	15,952.50	15,952.50	15,952.50
06/15/2026	235,000.00	2.400%	15,952.50	250,952.50	250,952.50
12/15/2026	-	-	13,132.50	13,132.50	13,132.50
06/15/2027	240,000.00	2.550%	13,132.50	253,132.50	253,132.50
12/15/2027	-	-	10,072.50	10,072.50	10,072.50
06/15/2028	245,000.00	2.600%	10,072.50	255,072.50	255,072.50
12/15/2028	-	-	6,887.50	6,887.50	6,887.50
06/15/2029	250,000.00	2.650%	6,887.50	256,887.50	256,887.50
12/15/2029	-	-	3,575.00	3,575.00	3,575.00
06/15/2030	260,000.00	2.750%	3,575.00	263,575.00	263,575.00
Total	\$2,535,000.00		\$389,516.09	\$2,924,516.09	\$2,924,516.09

Meierhenry Sargent LLP

ATTORNEYS AT LAW

RECEIVED

JUN 27 2019

S.D. SEC. OF STATE

Mark V. Meierhenry
Todd V. Meierhenry
Clint Sargent
Patrick J. Glover
Raleigh Hansman

DEB MATHEWS, Advanced Certified Paralegal
deb@meierhenrylaw.com

June 25, 2019

Secretary of State
State Capitol
500 E. Capitol
Pierre, SD 57501-5077

Dear Secretary:

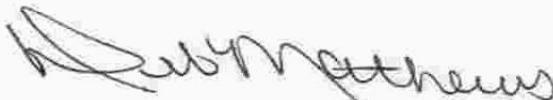
Pursuant to SDCL 6-8B-19 enclosed please find the Bond Information Statement for the following bond issue:

Harding County School District 31-1
Harding County, South Dakota
\$2,535,000 Limited Tax General Obligation Refunding
Certificates, Series 2019

Please stamp date received on the copy to acknowledge receipt of these documents and return in the envelope provided.

Please bill our pad account #17581813 for the \$10.00 filing fee. If you should have any questions or comments relating to this form, please call the undersigned of this office at (605) 336-3075.

Sincerely yours,



Deb Mathews,
Advanced Certified Paralegal

Enc.

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